

Worship Preparation at Home

Communion at Home: *Set a table for communion, including bread and wine or grape juice that you will share after we say together the Words of Institution and the Lord's Prayer.*

For those Worshipping in the Sanctuary:

Masks: *While mask wearing is now optional, we are committed to protect personal choices, and no "shaming" for either choice will be tolerated.*

Singing: *You are invited to sing from your pew.*

Offering: *Place your offering in the plates provided at the entry table near the ushers.*

Communion: *Wine (red) or grape juice (white) in individual glasses, and choice of wheat bread or gluten-free wafers.*

PRINCE OF PEACE EVANGELICAL LUTHERAN CHURCH

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Day of PENTECOST

May 19, 2024

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it — to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

† HOLY COMMUNION † Gathering, 10:00 am

Prelude

Welcome

Pastor JT Burk

Call to Worship

P: As we gather together, we remember that we are not alone in our faith:

C: God is our Companion.

P: Though the Way is not easy, and we may suffer in righteousness,

C: God is our Comfort.

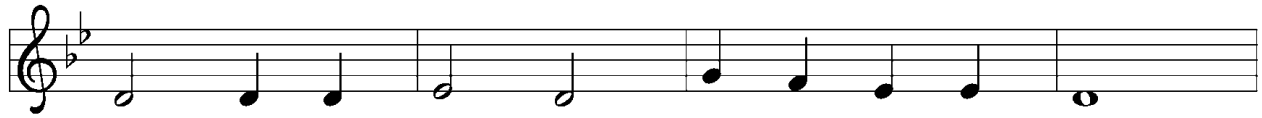
P: When anger fills our hearts, and grief crushes our spirits,

C: God is our Counselor.

P: And through it all, we are together:

C: For we are all children of God, our Companion, our Comfort, and our Counselor. Amen

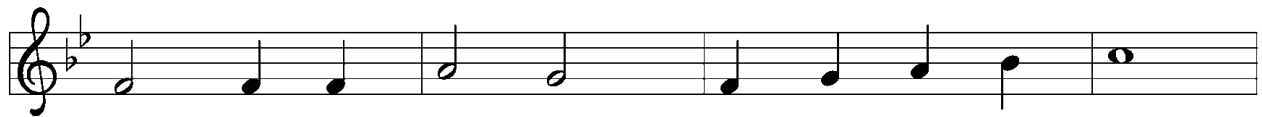
Gathering Hymn *Spirit of God, Descend Upon my Heart* ELW #800



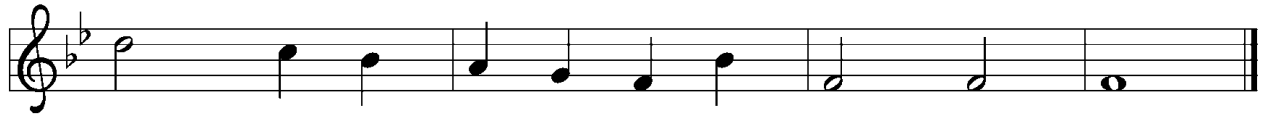
1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

Prayer of the Day

A: Let us pray.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated

THE WORD

Reading

Acts 2:1-21

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness

and the moon to blood,
before the coming of the Lord's great and glorious day.
²¹Then everyone who calls on the name of the Lord shall be saved.' "

A: Word of God. Word of Life.

C: Thanks be to God.

Psalm

Read responsively

Psalm 104:24-34, 35b

A: ²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

**C: ²⁵Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

A: ²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it.

**C: ²⁷All of them look to you
to give them their food in due season.**

A: ²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

**C: ²⁹When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

A: ³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**C: ³¹May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

A: ³²You look at the earth and it trembles;
you touch the mountains and they smoke.

**C: ³³I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

A: ³⁴May these words of mine please God.
I will rejoice in the LORD.

**C: ^{35b}Bless the LORD, O my soul.
Hallelujah!**

Choir Anthem

Gospel Acclamation

Alleluia

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

Please stand as you are able

P: The Gospel of the Lord according to St. John, the 15th & 16th chapters:

Gospel Reading

John 15:26-27; 16:4b-15

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he

will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

Sermon

Pastor JT Burk

Please stand as you are able

Hymn of the Day *Gracious Spirit, Head Our Pleading*

ELW #401



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.

- 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
- 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
- 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.

It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

Apostles' Creed

P: Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

Prayers of the People

A: Rejoicing that Jesus is risen, and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence

A: We pray for the church universal, for its ministries, and for the spread of the gospel. May the advocate, the Holy Spirit, guide us and all the faithful to embody your gracious love for our neighbors in word and deed. God of grace,

C: hear our prayer.

A: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

A: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

A: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way, especially for those we name aloud and, in our hearts... *(long pause)*.
God of grace,

C: hear our prayer.

A: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

A: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

A: For what else do the people of God pray?

Other prayers of intercession may be offered, ending with "God of grace,"

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen

Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated

THE MEAL

Holy Communion is God's feast of life. In this meal, Jesus Christ gives his body and blood—that is, his real presence—in bread and wine for us, for the forgiveness of all our sins, so that we may be united with God and with one another as the community of the children of God.



- All are welcome at Christ's table.
- If you are worshipping from home, please have ready a small piece of bread or cracker and wine or grape juice.
- Communion: Wine (red) or grape juice (white) in individual glasses, and choice of bread or gluten-free wafers.
- The ushers will direct you. Please maintain a distance of 6 feet.



Offertory Hymn *Love Has Brought Us Here Together*

ACS #1040



1 Love has brought us here to - geth - er; love of fam - 'ly,
 2 Love is gen - tle, love is pa - tient, soft in words and
 3 Love does not re - joice at e - vil; love re - joic - es



love of friends; love, our vow till death should part us; love, God's
 kind in deeds. Love is strong and nev - er pom - pous; love puts
 in the right. Keen in giv - ing and for - giv - ing, spread - ing



gift, that nev - er ends. From our birth, through-out our life - time,
 first the oth - er's needs. Not quick - tem - pered or re - sent - ful,
 love is love's de - light. When two peo - ple pledge their u - nion,



love's in - sis - tence calls our name. Floods of wa - ters
 prone to take of - fense or brood, love ex - cels in
 all who wit - ness are re - newed, feast - ing at love's



can - not drown it or put out its danc - ing flame.
 grace and mer - cy, nev - er jeal - ous, nev - er rude.
 earth - ly ban - quet, tast - ing heav'n's be - at - i - tude.

Please stand as you are able

Offertory Prayer

A: Let us pray.

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen

Great Thanksgiving

The musical score is written in G major (one sharp) and 4/4 time. It consists of five systems of music, each with a vocal line and a corresponding lyric line. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score is divided into parts for the Presider and the Congregation. The Presider's part is indicated by the label "Presider:" above the first staff of each system, and the Congregation's part is indicated by "Congregation:" above the second staff of each system. The lyrics are placed below the notes, with some words split across lines.

Presider: The Lord be with you. *Congregation:* And also with
you. *Presider:* Lift up your hearts. *Congregation:* We
lift them to the Lord. *Presider:* Let us give
thanks to the Lord our God. *Congregation:* It is
right to give God thanks and praise.

P: It is indeed right, our duty and our joy... and join their unending hymn:

Holy, Holy, Holy Lord

Congregation:

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a treble clef, a key signature of three sharps, and a common time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly are you, God of pow - er and". The second staff continues the melody with a 3/8 time signature and lyrics: "might; _ Heav - en and earth are filled with your". The third staff has a 6/8 time signature and lyrics: "glo - ry. Ho - san - na in the high - est! Bless - ed is the". The fourth staff has a 6/8 time signature and lyrics: "One who comes in your name. _ Ho - san - na in the". The fifth staff has a 6/8 time signature and lyrics: "high - est, ho - san - na in the high - est!".

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; _ Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. _ Ho - san - na in the
high - est, ho - san - na in the high - est!

Words of Institution

C: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

You are invited to speak the Lord's Prayer in whatever language or translation speaks to you, or that the Spirit has placed in your heart.

P: Lord, remember us in you kingdom and teach us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and

deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

or

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Please be seated

Communion Hymn

Lamb of God

The musical score is written on five staves. The first staff is for the Congregation and the Congregation or assistant, with lyrics: "Lamb of God, you take a-way the sin of the". The second staff is for the Congregation, with lyrics: "world: have mer-cy on us, mer-cy on us,". The third staff is for the Final time and Congregation or assistant, with lyrics: "mer-cy on us. Lamb of God, you". The fourth staff is for the Congregation, with lyrics: "take a-way the sin of the world: grant us peace,". The fifth staff is for the Congregation, with lyrics: "grant us peace, grant us peace.".

Additional invocations:

you break the chains of hatred and fear:
you are the way of justice and peace:
you are the way of mercy and love:

Refrain

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

Repeats until Communion distribution concludes

God is love. God is love; let us love one an -

oth-er as God first loved us. God is love.

God is love. God is love.

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen**

Prayer after Communion

A: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: **Amen**

Announcements / Council Person of the Day

Louise Pedersen

Please stand as you are able

SENDING

Sending Hymn

God of Tempest, God of Whirlwind

ELW #400



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Blessing

P: Alleluia! Christ is risen! Christ is risen indeed! Alleluia! The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠ bless you now and always.

C: Amen

Dismissal

A: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

Postlude

Acknowledgments

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Communion Hymn: GOD IS LOVE: Text: Mark Mummert, b. 1965, based on 1 John 4:11, 16, 19. Music: Mark Mummert. Text and music © 2018 Augsburg Fortress. *

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Participants in Worship

<i>Presiding & Preaching</i>	Pastor JT Burk
<i>Assisting Minister</i>	Barbara Scheel
<i>Organist</i>	Shawn Erickson
<i>Pianist</i>	Cheryl Stitt
<i>Choir Director</i>	Barbara Scheel
<i>Choir Accompanist</i>	Kay Vea
<i>Songleaders</i>	Betsy Anderson, AJ Skurdal
<i>Altar Guild</i>	Karen McGoun, Judy Pedersen
<i>Ushers</i>	David Kahle, Karen McGoun, Doug Erickson
<i>Announcements / Council Person of the Day</i>	Louise Pedersen
<i>Media Support</i>	Karen Curtis, Olof Hellman, Alex Funk, Finn Delachapelle
<i>Sound</i>	Larry Monger
<i>Bulletin</i>	Londa Jacques
<i>Offering Counters</i>	Janet Bakich, Fern Forrest, Aubrye Jacques
.....	Louise Pedersen, Linda Skurdal