

Worship Preparation at Home

Communion at Home: *Set a table for communion, including bread and wine or grape juice that you will share after we say together the Words of Institution and the Lord's Prayer.*

For those Worshipping in the Sanctuary:

Masks: *While mask wearing is now optional, we are committed to protect personal choices, and no "shaming" for either choice will be tolerated.*

Singing: *You are invited to sing from your pew.*

Offering: *Place your offering in the plates provided at the entry table near the ushers.*

Communion: *Wine (red) or grape juice (white) in individual glasses, and choice of wheat bread or gluten-free wafers.*

PRINCE OF PEACE EVANGELICAL LUTHERAN CHURCH

14514 – 20th Avenue NE
Shoreline, WA 98155

(206) 363-8100
www.princeofpeaceshoreline.com

Second Sunday of Easter

April 7, 2024

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need!

† HOLY COMMUNION † Gathering, 10:00 am

Prelude

Welcome

Rev. Dave Ellingson

Please stand as you are able

Thanksgiving for Baptism

P: Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

C: Amen

P: Look, here is water!

C: Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen

P: Look, here is water!

C: Here is our water of life! Alleluia!

Gathering Hymn *Good Christian Friends, Rejoice & Sing!* ELW #385



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; death's might-y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
 rolled a - way; let all the earth re - joice and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Prayer of the Day

A: Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated

THE WORD

Reading

Acts 4:32-35

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

P: Word of God. Word of Life.

C: **Thanks be to God.**

Psalm

Read responsively

Psalm 133

A: ¹How good and how pleasant it is,
when kindred live together in unity!

C: ²**It is like fine oil upon the head, flowing down upon the beard,
upon the beard of Aaron, flowing down upon the collar of his robe.**

A: ³It is like the dew of Hermon flowing down upon the hills of Zion.
For there the Lord has commanded the blessing: life forevermore.

Choir Anthem *All Earth Rejoice with a Gladsome Voice*

Vivaldi/
arr. Hal Hopson

Gospel Acclamation

Alleluia

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

Please stand as you are able

P: The Gospel of the Lord according to St. John, the 20th chapter.

C: Glory to you, O Lord.

Gospel Reading

John 20:19-3

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side.

Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

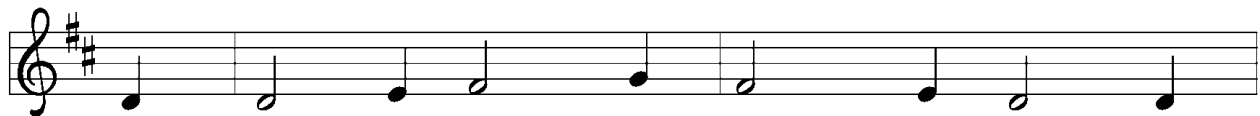
Sermon

Rev. Dave Ellingson

Please stand as you are able

Hymn of the Day *That Easter Day With Joy Was Bright*

ELW #384



1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Apostles' Creed

P: Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

Prayers of the People

A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence

A: Your church cries out, O God, and you listen. As you drew near to the disciples, draw near to us this day. Breathe on us your Holy Spirit, that our faith is renewed, and we witness to your love. God of grace,

C: hear our prayer.

A: Your church cries out, O God, and you listen. As you drew near to the disciples, draw near to us this day. Breathe on us your Holy Spirit, that our faith is renewed, and we witness to your love. God of grace,

C: hear our prayer.

A: Your creation cries out, O God, and you listen. Nurture trees, crops, wildflowers, and all growing things. Guide farmers, gardeners, arborists, and others who tend the soil and nurture plants into life. God of grace,

C: hear our prayer.

A: Your world cries out, O God, and you listen. Guide police, firefighters, paramedics, and other first responders to work for the well-being of communities and the dignity of every person, that no one may need to live in fear. God of grace,

C: hear our prayer.

A: Your children cry out, O God, and you listen. Hear your people crying out for justice, for an end to racism and other oppression, and for a world where all are fed and safe. We pray for all who cry out in suffering or pain, especially those we name aloud and, in our hearts... *(long pause)*. God of grace,

C: hear our prayer.

A Your congregations cry out, O God, and you listen. Renew pastors, deacons, musicians, and other staff, administrators, and volunteers who facilitated Holy Week and Easter worship. Open our hearts to discern where God calls each of us to serve. God of grace,

C: hear our prayer.

A: Accept our gratitude, O God, for the lives of those who now rest in you, especially Dietrich Bonhoeffer and all whose lives have been given in faithfulness to the gospel. Grant us your peace amid our fears. God of grace,

A: For what else do the people of God pray?

Other prayers of intercession may be offered, ending with "God of grace,"

C: hear our prayer.

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen

Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated

THE MEAL

Holy Communion is God's feast of life. In this meal, Jesus Christ gives his body and blood—that is, his real presence—in bread and wine for us, for the forgiveness of all our sins, so that we may be united with God and with one another as the community of the children of God.



- All are welcome at Christ's table.
- If you are worshiping from home, please have ready a small piece of bread or cracker and wine or grape juice.
- Communion: Wine (red) or grape juice (white) in individual glasses, and choice of bread or gluten-free wafers.
- The ushers will direct you. Please maintain distance of 6 feet.



Offertory Hymn

We Are All One in Christ

ELW 643

We are all one in Christ, we are one bod - y, all one
peo - ple out of man - y. We are all one in Christ, we are one
bod - y, all one peo - ple out of man - y.

There is one God, and on - ly one Lord; there is one
faith, one ho - ly love. There is one bap - tism; there is one
Spir - it, who is God the com - fort - er.

Please stand as you are able

Offertory Prayer

A: Let us pray.

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen

Great Thanksgiving

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first staff is for the Presider, and the second through sixth staves are for the Congregation. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score includes various musical notations such as notes, rests, and bar lines.

Presider: The Lord be with you. *Congregation:* And also with

Presider: you. *Congregation:* Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

right to give God thanks and praise.

P: It is indeed right, our duty and our joy... and join their unending hymn:

Holy, Holy, Holy Lord

Congregation:

The musical score is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#). It consists of five lines of music. The first line begins with a treble clef and a key signature of three sharps. The lyrics are: "Ho - ly, ho - ly, ho - ly are you, God of pow - er and". The second line continues with "might; _ Heav - en and earth are filled with your". The third line has "glo - ry. Ho - san - na in the high - est! Bless - ed is the". The fourth line has "One who comes in your name. _ Ho - san - na in the". The fifth line has "high - est, ho - san - na in the high - est!". There are some musical notations like a 3/8 time signature and a 6/8 time signature.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; _ Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. _ Ho - san - na in the
high - est, ho - san - na in the high - est!

Words of Institution

C: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

You are invited to speak the Lord's Prayer in whatever language or translation speaks to you, or that the Spirit has placed in your heart.

P: Together, we pray the prayer the Lord Jesus taught us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and

deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

or

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Please be seated

Communion Hymn

Lamb of God

The musical score is written on five staves. The first staff is labeled 'Congregation:' and 'Congregation or assistant:'. The second staff is labeled 'Congregation:'. The third staff is labeled 'Final time: Cong. or assistant:'. The fourth staff is labeled 'Congregation:'. The lyrics are: 'Lamb of God, you take a-way the sin of the world: have mer-cy on us, mer-cy on us, mer-cy on us. Lamb of God, you take a-way the sin of the world: grant us peace, grant us peace, grant us peace.' The score includes various musical notations such as treble clefs, time signatures (4/4, 2/4, 4/4), and repeat signs.

Additional invocations:

you break the chains of hatred and fear:
you are the way of justice and peace:
you are the way of mercy and love:

Communion Hymn

O Living Breath of God

ELW #407



1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
 O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
 O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Communion Hymn

Jesus, Remember Me

ELW #616

Repeats until Communion distribution concludes



Je - sus, re - mem-ber me when you come in-to your king - dom.



Je - sus, re - mem-ber me when you come in-to your king - dom.

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Prayer after Communion

A: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C: Amen

Announcements / Council Person of the Day

Shirlee Russo

Please stand as you are able

SENDING

Sending Hymn

Thine Is the Glory

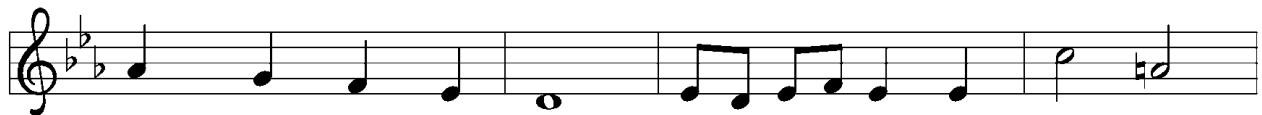
ELW #376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Blessing

P: Alleluia! Christ is risen! Christ is risen indeed! Alleluia! The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope † bless you now and always.

C: Amen

Dismissal

A: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

Postlude

Acknowledgments

The liturgy is reprinted from EVANGELICAL LUTHERAN WORSHIP, copyright © 2006, by permission of Augsburg Fortress, from SUNDAYS AND SEASONS.COM, copyright ©2012 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20723.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Liturgy: ALLELUIA, GREAT THANGSGIVING, HOLY, HOLY, HOLY, and LAMB OF GOD from NOW THE FEAST & CELEBRATION: Text and Music: Marty Haugen. Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved.

*Used by permission. **

*Gathering Hymn: GOOD CHRISTIAN FRIEND, REJOICE AND SING: Text: Cyril A. Alington, 1872–1955, alt. Music: Melchior Vulpius, 1570–1615. Text © 1952, ren. 1980 Hymns Ancient & Modern (admin. Hope Publishing Company, Carol Stream, IL 60188). All rights reserved. Used by permission. **

Hymn of the Day: THAT EASTER DAY WITH JOY WAS BRIGHT: Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt. Music: European tune, adapt. Michael Praetorius, 1571–1621.

*Text and Music: Public Domain. **

Offertory Hymn: WE ARE ALL ONE IN CHRIST: Text: Anonymous; tr. Gerhard M. Cartford, b. 1923. Music: Anonymous. Text and Music: Public Domain. Tr. © 1998 Augsburg Fortress.

*Communion Hymn: O LIVING BREATH OF GOD: Text: Osvaldo Catena, 1920–1986; tr. Gerhard M. Cartford, b. 1923. Music: Swedish folk tune. Spanish text © 1979 Editorial Bonum; tr. © 1998 Augsburg Fortress. **

*Communion Hymn: JESUS, REMEMBER ME: Text: Luke 23:42; Taizé Community. Music: Jacques Berthier, 1923-1994, Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. **

*Sending Hymn: THINE IS THE GLORY: Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939. Music: George Frideric Handel, 1685–1759. Text and Music: Public Domain. **

** Used by permission of Onelicense.net license # A-70686. ** Used by permission of CCLI License # 3170417*

Participants in Worship

<i>Presiding & Preaching</i>	Rev. Dave Ellingson
<i>Assisting Minister</i>	Aubrye Jacques
<i>Pianist</i>	Cheryl Stitt
<i>Choir Director</i>	Barbara Scheel
<i>Choir Accompanist</i>	Kay Vea
<i>Songleaders</i>	Betsy Anderson, AJ Skurdal
<i>Altar Guild</i>	Fern Forrest, Mary Mendelsohn
<i>Ushers</i>	David Kahle, Karen McGoun, Doug Erickson
<i>Announcements / Council Person of the Day</i>	Shirlee Russo
<i>Media Support</i>	Karen Curtis, Olof Hellman, Alex Funk, Finn Delachapelle
<i>Sound</i>	Bill Rourke
<i>Bulletin</i>	Londa Jacques
<i>Offering Counters</i>	Janet Bakich, Fern Forrest, Aubrye Jacques
.....	Louise Pedersen, Linda Skurdal