

PRINCE OF PEACE EVANGELICAL LUTHERAN CHURCH

14514 – 20TH Avenue NE
Shoreline, WA 98155

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5th Sunday of Easter

May 2, 2021

Welcome!

For those worship from home via Livestream,

We invite you to prepare bread / crackers and wine / juice for communion.

For those worshipping with us in the Sanctuary:

Please wear masks and observe safe distancing from those not in your household. As you enter place your offering in the plates provided at the entry table. Wine/juice will be served in individual glasses and wafers in muffin cups.



† HOLY COMMUNION †
Gathering, 10:00 am

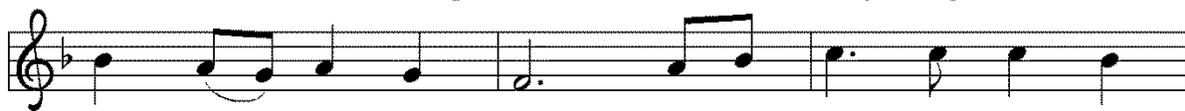
Please stand as you are able



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,



all are wel - come, all are wel - come in this place.

Prayer of the Day

A: Let us pray.

Lord of all,

C: In Jesus you have made us all sisters and brothers in Christ. There is no distinction between Gentile and Jew. There is no separation that can remove any from fellowship in Christ's community. In unity we may proclaim your truth to all, for the sake of Jesus Christ, our Savior and Lord, in whom there is harmony and peace. Amen.

Please be seated

THE WORD

Reading

Acts 15:1-18

¹Then certain individuals came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to discuss this question with the apostles and the elders. ³So they were sent on their way by the church, and as they passed through both Phoenicia and Samaria, they reported the conversion of the Gentiles, and brought great joy to all the believers. ⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they reported all that God had done with them. ⁵But some believers who belonged to the sect of the Pharisees stood up and said, "It is necessary for them to be circumcised and ordered to keep the law of Moses."

⁶The apostles and the elders met together to consider this matter. ⁷After there had been much debate, Peter stood up and said to them, "My brothers, you know that in the early days God made a choice among you, that I should be the one through whom the Gentiles would hear the message of the good news and become believers. ⁸And God, who knows the human heart, testified to them by giving them the Holy Spirit, just as he did to us; ⁹and in cleansing their hearts by faith he has made no distinction between them and us. ¹⁰Now therefore why are you putting God to the test by placing on the neck of the disciples a yoke that neither our ancestors nor we have been able to bear? ¹¹On the contrary, we believe that we will be saved through the grace of the Lord Jesus, just as they will." ¹²The whole assembly kept silence, and listened to Barnabas and Paul as they told of all the signs and wonders that God had done through them among the Gentiles. ¹³After they finished speaking, James replied, "My brothers, listen to me. ¹⁴Simeon has related how God first looked favorably on the Gentiles, to take from among them a people for his name. ¹⁵This agrees with the words of the prophets, as it is written, ¹⁶'After this I will return, and I will rebuild the dwelling of David, which has fallen; from its ruins I will rebuild it, and I will set it up, ¹⁷so that all other peoples may seek the Lord— even all the Gentiles over whom my name has been called. Thus says the Lord, who has been making these things ¹⁸known from long ago.'

A: Holy wisdom, Holy word.

C: Thanks be to God.

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

- 1 Up - on the moun - tain my Lord spoke,
- 2 . . All a - round me looked so fine,
- 3 . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Refrain

Sermon

Pastor Pam Russell

Please stand as you are able

Refrain

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.

- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.

Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Prayers of the People

A: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence

A: God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Hear us, O God.

C: Your mercy is great.

A: You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Hear us, O God.

C: Your mercy is great.

A: You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Hear us, O God.

C: Your mercy is great.

A: You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all, especially those we name now, aloud and in our hearts. Hear us, O God.

C: Your mercy is great.

A: You gather us with all the saints by the power of your Spirit. With them, especially our sisters and brothers who entered holy rest one year ago this week: Randi Gigrich, Edean Ihlanfeldt, Jim McBride, and Bill Forrest, may our hearts live forever in your keeping. Hear us, O God.

C: Your mercy is great.

A: For what else do the people of God pray?

*The congregation may add petitions at this time, concluding with
"Hear us, O God."*

C: Your mercy is great.

P: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C: Amen

Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

The ministers and the congregation may greet one another in the name of the Lord.

Please be seated

THE MEAL

Holy Communion is God's feast of life. In this meal, Jesus Christ gives his body and blood—that is, his real presence—in bread and wine for us, for the forgiveness of all our sins, so that we may be united with God and with one another as the community of the children of God.



- All are welcome at Christ's table.
- If you are worshipping from home, please have ready a small piece of bread or cracker and wine or juice.
- The usher will direct you. Please maintain distance of 6 feet.



Offertory Prayer

A: God of love,

C: **you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen**

Great Thanksgiving

Musical notation for the Great Thanksgiving, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

Assembly

Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might,____
heav-en and earth are full of your glo-ry. Ho - san - na in____ the
high - est. Bless-ed is he who comes in the name of the
Lord.____ Ho - san - na in the high - est.

The musical score is written on five staves in treble clef. The first two staves are in the key of D major (two sharps). The third staff changes to the key of B minor (two flats). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line at the end of the fifth staff.

Eucharistic Prayer

Words of Institution

C: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Eucharistic Prayer continues

The Lord's Prayer

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

P: Come for all is prepared.

Please be seated

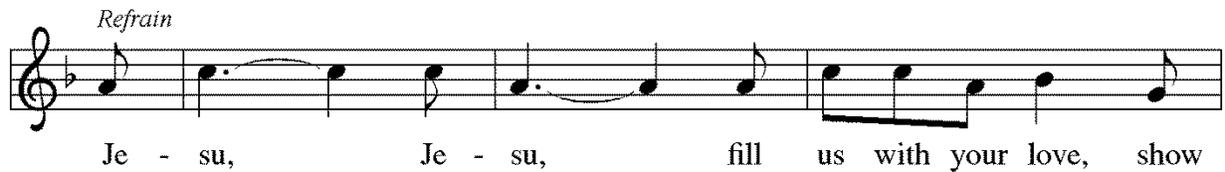
Distribution Music

Lamb of God

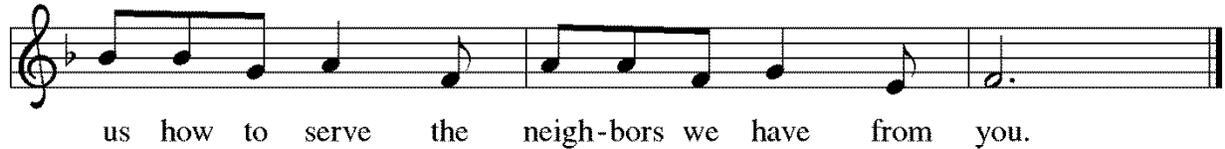
Assembly

Lamb of God, you take a-way the
sin of the world; _____ have mer - cy on us.
Lamb of God, you take a-way the sin of the world; _____ have
mer - cy on us. Lamb of God, you take a-way the
sin of the world; _____ grant us _____ peace. _____

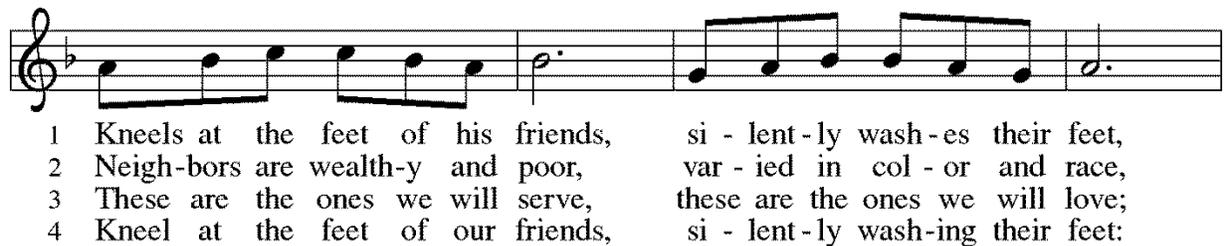
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



Refrain

mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh - bors to us and you.
 this is the way we will live with you.

Please stand as you are able

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Prayer after Communion

A: Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.

C: Amen

SENDING

Blessing

P: The blessing of the living God, Father, † Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

C: Amen

Sending Hymn

Light Dawns on a Weary World

ELW #726



1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



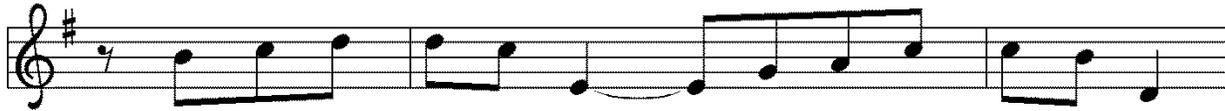
wea - ry world: the prom - ised day of jus - tice comes.
wea - ry world: the prom - ised feast of plen - ty comes.
wea - ry world: the prom - ised green of E - den comes.



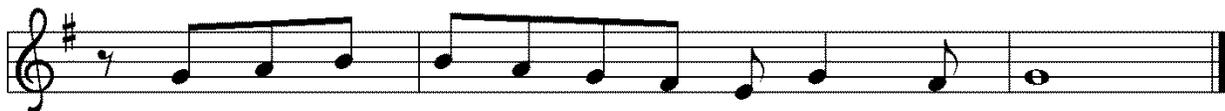
The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Dismissal

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

A: Go in peace. Share the good news.

C: Thanks be to God. Alleluia!

Postlude

Acknowledgements

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Liturgical Music:

*HOLY, HOLY, HOLY, LORD. Text: Traditional, tr. English Language Liturgical Consultation
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*LAMB OF GOD: Text: Traditional, tr. English Language Liturgical Consultation. Music: Kenneth L. DeJong ©
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*Hymn: ALL ARE WELCOME: Text: Marty Haugen, b. 1950. Music: Marty Haugen. Text and music © 1994 GIA
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*Hymn: EVERY TIME I FEEL THE SPIRIT: Text: African American Spiritual. Music: PENTECOST, African American
spiritual; arr. Melva W. Costen, b. 1933; arr. © 1990 Melva W. Costen, admin. Augsburg Fortress. **

*Hymn: SPIRIT OF GENTLENESS: Text: James K. Manley b. 1940. Music: James K. Manley. Text and music: © 1978
James K. Manley. **

*Hymn: JESU, JESU, FILL US WITH YOUR LOVE: Text Tom Colvin, 1925-2000, alt. Music: Ghanaian folk tune, adapt.
Tom Colvin, Text and Music © 1969 Hope Publishing Company. **

*Hymn: LIGHT DAWNS ON A WEARY WORLD: Text: Mary Louise Bringle, b. 1953; Music: William P. Rowan, b.
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Participants in Worship

| | |
|--------------------------------------|---|
| <i>Presiding and Preaching</i> | Pastor Pam Russell |
| <i>Assisting Minister</i> | Aubrye Jacques |
| <i>Songleaders</i> | Betsy Anderson, AJ Skurdal |
| <i>Ushers</i> | Doug Erickson, Paul Forseth, Karen McGoun |
| <i>Altar Preparation</i> | Fern Forrest, Linda Skurdal |
| <i>Sound</i> | Bill Rourke |
| <i>Media</i> | Olof Hellman |
| <i>Bulletin</i> | Londa Jacques |