

## Worship Preparation

### For those Worshipping in the Sanctuary:

**Masks:** While mask wearing is now optional, we are committed to protect personal choices, and no "shaming" for either choice will be tolerated.

**Singing:** You are invited to sing from your pew.

**Offering:** Place your offering in the plates provided at the entry table near the ushers.

---

### PRINCE OF PEACE EVANGELICAL LUTHERAN CHURCH

14514 – 20<sup>th</sup> Avenue NE  
Shoreline, WA 98155

(206) 363-8100  
[www.princeofpeaceshoreline.com](http://www.princeofpeaceshoreline.com)

---

4<sup>th</sup> Sunday in Lent

March 19, 2023

## † SERVICE OF THE WORD † Gathering at 10:00 am

*Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.*

**Prelude**

**Welcome**

**Olof Hellman**

*Please stand as you are able*



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

## Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## Prayer of the Day

A: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen**

*Please be seated*

# THE WORD

## Psalm

*Read Responsively*

## Psalm 23

A: <sup>1</sup>The LORD is my shepherd;  
I shall not be in want.

C: <sup>2</sup>**The LORD makes me lie down in green pastures  
and leads me beside still waters.**

A: <sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

C: <sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no  
evil; for you are with me; your rod and your staff, they comfort me.**

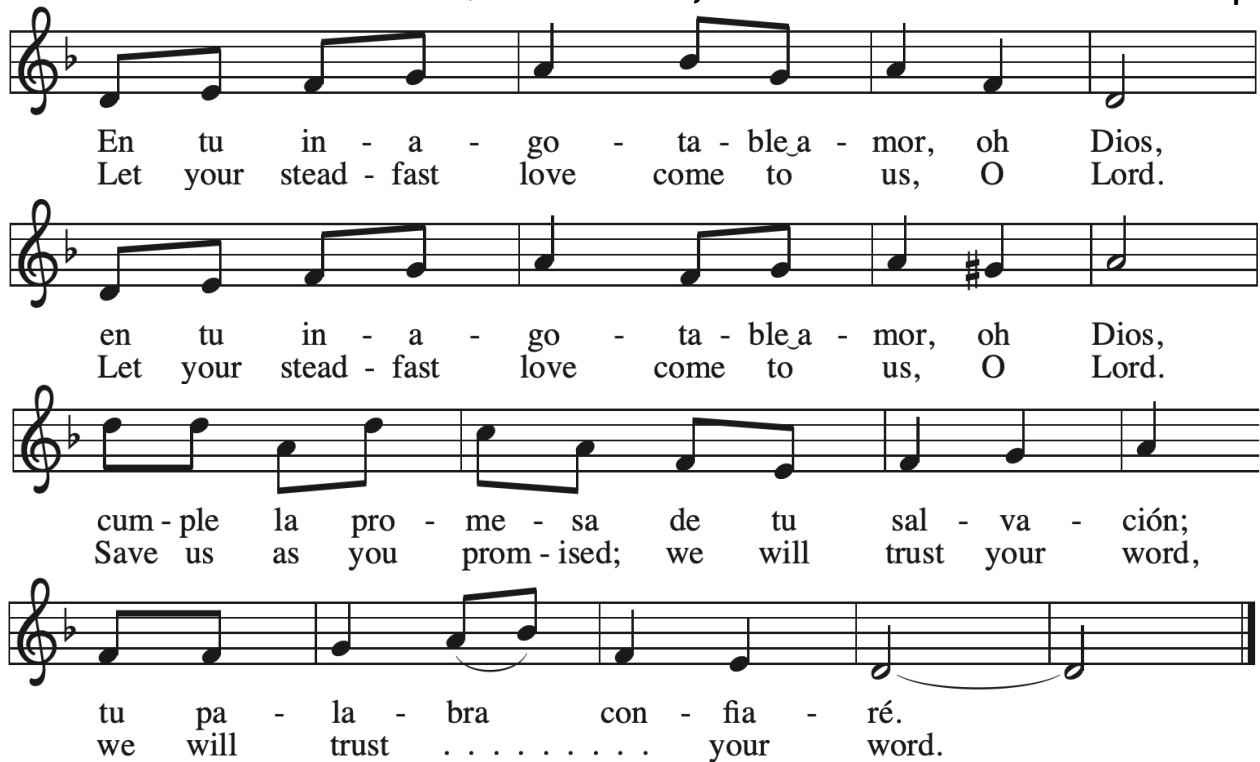
A: <sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

C: <sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

## Choir Anthem

*In Mercy Hear Us, O Lord*

Beethoven / Hopson



En tu in - a - go - ta - ble a - mor, oh Dios,  
 Let your stead - fast love come to us, O Lord.

en tu in - a - go - ta - ble a - mor, oh Dios,  
 Let your stead - fast love come to us, O Lord.

cum - ple la pro - me - sa de tu sal - va - ción;  
 Save us as you prom - ised; we will trust your word,

tu pa - la - bra con - fia - ré.  
 we will trust . . . . . your word.

L: The Gospel of the Lord according to St. John, the 9<sup>th</sup> chapter.

C: Glory to you, O Lord.

## Gospel Reading

John 9:1-41

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world." <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud,

spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a

person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

L: The Gospel of the Lord.

C: Praise to you, O Christ.

Homily

Olof Hellman

*Please stand as you are able*

Hymn of the Day *Amazing Grace, How Sweet the Sound* ELW #779



1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

## Apostles' Creed

L: Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen**

## Prayers of the People

A: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence*

A: Eternal God, you seal us by the Holy Spirit and mark us with the cross of Christ forever in baptism. Inspire us by your love as together we strive for justice and peace in all the earth. Merciful God,

**C: receive our prayer.**

A: Creating God, by your word you have made all things, and you hate nothing you have made. Teach us to perceive the beauty of the breadth of your creation, from the grandest mountain range to the smallest springtime bud.  
Merciful God,

**C: receive our prayer.**

A: Powerful God, you anoint kings and establish rulers. Guide the work of heads of state and elected officials. Encourage them to lead with justice and to remove barriers that impede the well-being of all. Merciful God,

**C: receive our prayer.**

A: Shepherding God, you lead us beside still waters and restore our souls. Keep watch over those who weep; tend all who are sick and comfort those who grieve, especially those we name now, aloud and in our hearts.... *(Long pause.)* Merciful God,

**C: receive our prayer.**

A: God our host, you fill us at your table with more than we could ever ask. Feed us with hunger for justice. Equip the feeding ministry of this congregation, especially POPY's Café as they expand to meet the growing needs of our community. Nourish us so we can nourish our neighbors. Merciful God,

**C: receive our prayer.**

A: God of history, with thanksgiving we remember our ancestors and our sisters and brothers in Christ. We praise you for the ways they inspired the faith of others and continue to inspire us, especially Marlene Munger, Esther Mayes, and Patti Hammond. Merciful God,

**C: receive our prayer.**

A: For what else do the people of God pray?

*Other prayers of intercession may be offered, ending with "Merciful God,"*

**C: receive our prayer.**

L: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C: Amen**

## **Peace**

L: The peace of the Lord be with you always.

**C: And also with you.**

*Let us share the peace with one another*

*Please be seated*



# THANKSGIVING

Offertory Hymn

*Create in Me A Clean Heart*

ELW #185

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

*Please stand as you are able*

## Offertory Prayer

A: Let us pray.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

C: Amen

## Thanksgiving for the Word

L: Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**C: we give you thanks and praise.**

L: By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**C: we give you thanks and praise.**

L: Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God.

**C: we give you thanks and praise.**

L: Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**C: Amen**

## The Lord's Prayer

*You are invited to speak the Lord's Prayer in whatever language or translation speaks to you, or that the Spirit has placed in your heart.*

L: Together, we pray the prayer the Lord Jesus taught us to pray:

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

*or*

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us**

and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*Please be seated*

## Hymns of Thanksgiving

*The congregation is now invited to come forward to receive a gift.*

### *Will You Come and Follow Me*

ELW #798



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

### Send Me, Lord

ELW #809



*Thu - ma mi - na. Thu - ma mi - na, thu - ma mi - na. Thu - ma*  
 Send me, Lord. 1 Send me, Je - sus, send me, Je - sus, send me,  
 (2) Je - sus, lead me, Je - sus, lead me,  
 (3) Je - sus, fill me, Je - sus, fill me,

*Repeat ad lib.*

*End*

2 Lead me, Lord.  
 3 Fill me, Lord.



*mi - na, So - man - dla.*  
 Je - sus, send me, Lord. 2 Lead me,  
 Je - sus, lead me, Lord. 3 Fill me,  
 Je - sus, fill me, Lord.

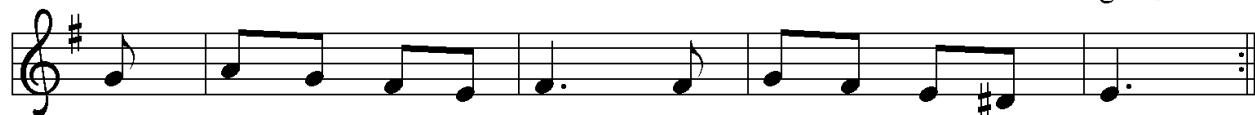
*Please stand as you are able***SENDING****Blessing**

L: God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

C: Amen

**Sending Hymn*****The Lord Now Sends Us Forth*****ELW #538**

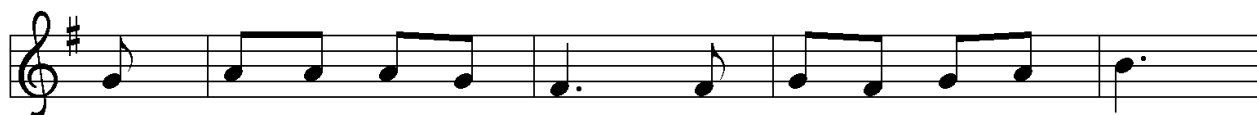
*En - via - do soy de Dios, mi ma - no lis - ta\_es - tá*  
The Lord now sends us forth with hands to serve and give,



*pa - ra cons - truir con él un mun - do fra - ter - nal.*  
to make of all the earth a bet - ter place to live.



*Los án - ge - les no son en - via - dos a cam - biar*  
The an - gels are not sent in - to our world of pain



*un mun - do de do - lor por un mun - do me - jor;*  
to do what we were meant to do in Je - sus' name;



*me ha to - ca - do\_a mí ha - cer - lo rea - li - dad.*  
that falls to you and me and all who are made free.



*A - yú - da - me, Se - ñor, a\_ha - cer tu vo - lun - tad.*  
Help us, O Lord, we pray, to do your will to - day.

## Dismissal

A: Go in peace. Serve in love.

C: **Thanks be to God.**

## Postlude

---

### Acknowledgments

*The liturgy is reprinted from EVANGELICAL LUTHERAN WORSHIP, copyright © 2006, by permission of Augsburg Fortress, from SUNDAYS AND SEASONS.COM, copyright ©2012 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20723.*

*New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

*Gathering Hymn: GATHER US IN. Text: Marty Haugen, b. 1950. Music: Marty Haugen. Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358. All rights reserved. Used by permission. \**

*Hymn of the Day: AMAZING GRACE, HOW SWEET THE SOUND. Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5. Music: W. Walker, Southern Harmony, 1835; arr. Edwin O. Excell, 1851-1921, alt. Text and Music: Public Domain.*

*Liturgical Music: LET YOUR STEADFAST LOVE (Lenten Acclamation): from ALL CREATION SINGS, copyright 2020. Used by permission. \**

*Offertory Hymn: CREATE IN ME A CLEAN HEART: Text: Public Domain. Music: Liturgy of Joy, James M. Capers, b. 1984, Music © 1993 Augsburg Fortress. \**

*Hymn of Thanksgiving: WILL YOU COME AND FOLLOW ME (THE SUMMONS): Text: John L. Bell, b. 1949. Music: Scottish traditional. Text © 1987 Iona Community, admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.1358. All rights reserved. Used by permission. Tune: Public Domain.*

*Hymn of Thanksgiving: SEND ME, LORD: Text: South African traditional; tr. Freedom is Coming, 1984. Music: South African traditional; arr. Freedom is Coming. Tr. and arr. © 1984 Utryck, admin. Walton Music Corp. Text and Tune: Public Domain.*

*Sending Hymn: THE LORD NOW SENDS US FORTH: Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923. Music: Anonymous, Central America. Tune: Public Domain. Translation & Arr: English text © 1998 and arr © 2003 Augsburg Fortress. \**

\* Used by permission of Onelicense.net license # A-70686.

\*\* Used by permission of CCLI License # 3170417

---

## Participants in Worship

<i>Lay Leader</i> .....	Olof Hellman
<i>Assisting Minister</i> .....	Tomo Hoku Hellman
<i>Pianist</i> .....	Cheryl Stitt
<i>Choir Director</i> .....	Mary Lambert
<i>Songleader</i> .....	Cindy Kingsbury
<i>Altar Guild</i> .....	Ellen Beail, Pam Pogemiller
<i>Ushers</i> .....	Karen McGoun, Doug Erickson
<i>Announcements / Council Person of the Day</i> .....	Olof Hellman
<i>Media Support</i> .....	Karen Curtis, Olof Hellman, Alex Funk, Finn Delachapelle
<i>Sound</i> .....	Bill Rourke
<i>Bulletin</i> .....	Londa Jacques
<i>Offering Counters</i> .....	Janet Bakich, Fern Forrest, Jean Larson
.....	Louise Pedersen, Linda Skurdal