

Worship Preparation at Home

Communion at Home: *Set a table for communion, including bread and wine or grape juice that you will share after we say together the Words of Institution and the Lord's Prayer.*

For those Worshipping in the Sanctuary:

Masks: *While mask wearing is now optional, we are committed to protect personal choices, and no "shaming" for either choice will be tolerated.*

Singing: *You are invited to sing from your pew.*

Offering: *Place your offering in the plates provided at the entry table near the ushers.*

Communion: *Wine (red) or grape juice (white) in individual glasses, wheat wafers in white cups, and gluten-free wafers in red cups.*

† HOLY COMMUNION †

Gathering at 10:00 am

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

Prelude

Welcome

Pastor Jade Yi

Please stand as you are able

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism.

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: Amen

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

C: we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.

C: Amen

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen

Greeting

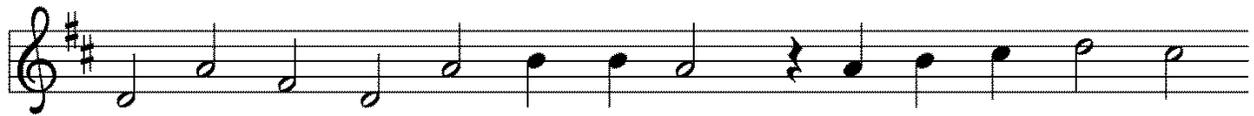
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

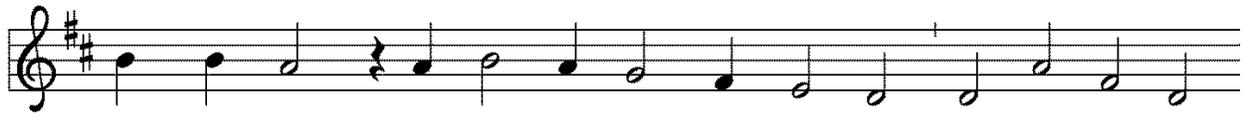
Gathering Hymn

O Holy Spirit, Enter In

ELW #786



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Prayer of the Day

A: Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

C: Amen

Please be seated

THE WORD

Reading

Ecclesiastes 1:2, 12-14; 2:18-23

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with.

¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

A: Holy Wisdom, Holy Word.

C: Thanks be to God.

Please stand as you are able

Gospel Acclamation

I Come with Joy

ELW #482

Verse 5

5 To - geth - er met, to - geth - er bound by all that God has
done, we'll go with joy, to give the world the

love that makes us one, the love that makes us one.

P: The Gospel of the Lord according to St. Luke, the 11th chapter.

C: Glory to you, O Lord.

Gospel Reading

Luke 12:13-21

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

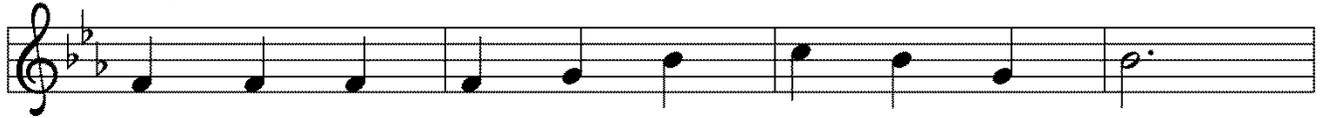
Sermon

Pastor Jade Yi

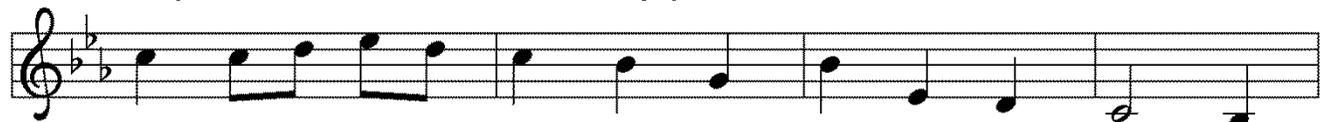
Please stand as you are able



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Apostles' Creed

P: Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.

He suffered under Pontius Pilate,
 was crucified, died and was buried.

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen**

Prayers of the People

A: Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence

A: O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God,

C: receive our prayer.

A: O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land and all its habitants. Merciful God,

C: receive our prayer.

A: O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God,

C: receive our prayer.

A: O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress, especially those we name now, aloud, and in our hearts.... Renew us at your table of mercy. Merciful God,

C: receive our prayer.

A: O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of our Church Council and Call Committee give them clarity for the work of ministry in this place. Merciful God,

C: receive our prayer.

A: O God, you are resurrection. We give you thanks for all your saints. Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God,
C: receive our prayer.

A: For what else do the people of God pray?

Other prayers of intercession may be offered, ending with "God in your mercy",

C: hear our prayer.

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C: Amen

Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated

THE MEAL

Holy Communion is God's feast of life. In this meal, Jesus Christ gives his body and blood—that is, his real presence—in bread and wine for us, for the forgiveness of all our sins, so that we may be united with God and with one another as the community of the children of God.

- **All are welcome at Christ's table.**
- **If you are worshiping from home, please have ready a small piece of bread or cracker and wine or grape juice.**
- **Communion: Wine (red) or grape juice (white) in individual glasses, wheat wafers in white cups, and gluten-free wafers in red cups.**
- **The usher will direct you. Please maintain distance of 6 feet.**



Sung three times

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat major). The melody is primarily composed of eighth and quarter notes, with some chords. The lyrics are: "Breathe on us, Breath of God; Breath of God, breathe on us." The music concludes with a double bar line.

*Please stand as you are able***Offertory Prayer**

A: Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy Lord

Assembly

Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might,____
heav-en and earth are full of your glo-ry. Ho - san - na in____ the
high - est. Bless-ed is he who comes in the name of the
Lord.____ Ho - san - na in the high - est.

The musical score is written on five staves. The first two staves are in G major (one sharp) and 4/4 time. The third staff changes to F major (one flat) and 4/4 time. The fourth and fifth staves remain in F major. The lyrics are placed below the notes, with some words split across lines and some lines ending in a long dash to indicate a continuation of the melody.

Words of Institution

C: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

You are invited to speak the Lord's Prayer in whatever language or translation speaks to you, or that the Spirit has placed in your heart.

P: Together, we pray the prayer the Lord Jesus taught us to pray:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

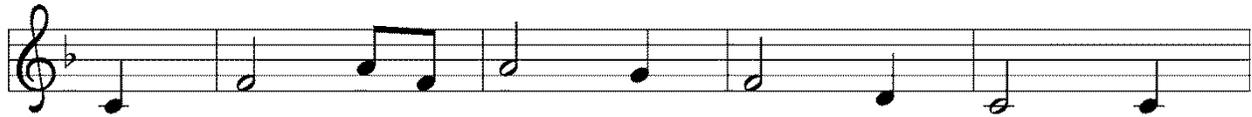
Please be seated

Distribution Music

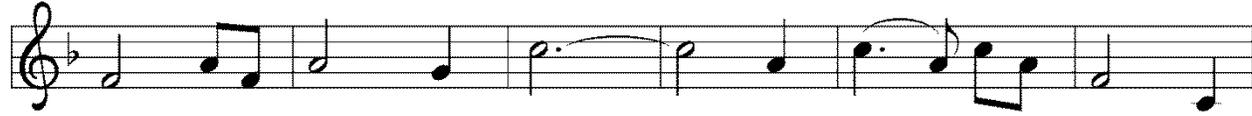
Lamb of God

Lamb of God, you take a-way the
sin of the world; _____ have mer - cy on us.

Lamb of God, you take a-way the sin of the world; _____ have
mer - cy on us. Lamb of God, you take a-way the
sin of the world; _____ grant us _____ peace. _____



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Prayer after Communion

A: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen

SENDING

Brief Announcements

Aubrye Jacques

Please stand as you are able

Blessing

P: The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen

Sending Hymn

What a Fellowship, What a Joy Divine

ELW #774



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
3 What have I to dread, what have I to fear, lean - ing on the ev - er -

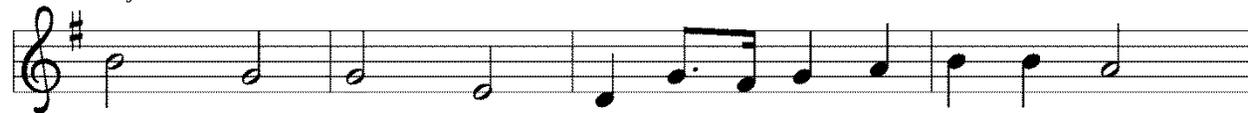


last - ing arms; what a bless - ed - ness, what a peace is mine,
last - ing arms; oh, how bright the path grows from day to day,
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Dismissal

A: Go in peace. Love your neighbor.

C: Thanks be to God.

Postlude

Acknowledgments

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Hymn of the Day: BE THOU MY VISION: Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931. Music: Irish traditional. Text and Music: Public Domain.

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Communion Hymn: AMAZING GRACE, HOW SWEET THE SOUND: Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5. Music: W. Walker, Southern Harmony, 1835; arr. Edwin O. Excell, 1851-1921, alt. Text and Music: Public Domain.

Sending Hymn: WHAT A FELLOWSHIP, WHAT A JOY DIVINE: Text: Elisha A. Hoffman, 1839-1929. Music: Anthony J. Showalter, 1858-1924. Text and Music: Public Domain.

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Participants in Worship

<i>Presiding & Preaching</i>	Pastor Jade Yi
<i>Assisting Minister</i>	Bill Rourke
<i>Pianist</i>	Cheryl Stitt
<i>Songleaders</i>	Betsy Anderson, AJ Skurdal
<i>Altar Guild</i>	Linda Skurdal
<i>Announcements</i>	Olof Hellman
<i>Usher</i>	Tom Jacques
<i>Media Support</i>	Karen Curtis, Olof Hellman, Alex Funk
<i>Sound</i>	Bill Rourke
<i>Bulletin</i>	Londa Jacques
<i>Offering Counters</i>	Fern Forrest, Jean Larson